## C:\Users\cate051\Downloads\SAARMSTE logo - low res - white background.png**Conference theme:** ***Intersecting Research, Policy and Practice for a Sustainable Praxis in Mathematics, Science and Technology Education:***

***New possibilities and directions for the post-COVID-19 Pandemic Era***

**Part 3. Cover Sheet and Presentation Information Page SAARMSTE 2023**

I/we are submitting the following contribution to the Programme Committee for consideration and presentation at the Annual SAARMSTE Conference 2023.

**NOTE: Please complete a separate cover sheet for each presentation you are proposing.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Initials and surnames of all authors:** | |  | | | | | | | | | | | | | |
| **Institution of all authors:** | |  | | | | | | | | | | | | | |
| **Title of paper presentation:** | |  | | | | | | | | | | | | | |
| **1. Presentation type**: *(select only one box)* | Long Paper | | | |  | Short Paper | |  | | Snapshot | | | |  | |
| Guided Poster | | | |  | Symposium | |  | |  | | | |  | |
| **2. Subject strand:**  *(select only one box)* | | **Subject: Science** | | | | **Subject: Mathematics** | | | | | **Subject: Technology** | | | | |
| Natural  Science | |  | | Mathematics Literacy | | |  | | Design and Technology Education | | | |  |
| Biology | |  | | Mathematics | | |  | | Computer Education | | | |  |
| Chemistry | |  | |  | | |  | | Indigenous and Appropriate Technology Education | | | |  |
| Physics | |  | |  | | |  | | Information and Communication Technology (ICT) Education | | | |  |
|  | |  | |  | | |  | | Robotics and Coding Education | | | |  |
| **3. Area strand:** *(select only one box)* | | Primary Education | |  | | Secondary  Education | | |  | | Tertiary Education | | | |  |
| Initial Teacher Education | |  | | Continuous  Teacher Education | | |  | | Out-of-School  Education | | | |  |
|  | | | | | | | | | | | | | | | |
| **Details of corresponding author:** (i.e., author to whom feedback must be submitted) | | | | | | | | | | | | | | | |
| Name: (Title, 1st name, surname) | | |  | | | | | | | | | | | | |
| Institution/ Organisation: | | |  | | | | | | | | | | | | |
| Postal Address: | | |  | | | | | | | | | | | | |
| Email address: | | |  | | | | | | | | | | | | |
| Work telephone number: | | |  | | | | | | | | | | | | |
| Mobile phone number: | | |  | | | | | | | | | | | | |
| For planning purposes kindly indicate your preference as Yes or No. Will you attend as: | | | | | | Virtual delegate |  | | | | | Mask-to-mask delegate |  | | |

**Please return this cover sheet, together with your blind paper submission by no later than 31st July 2022, to the Secretariat at**: [saarmste@gmail.com](mailto:saarmste@gmail.com)